

## SMIP08 Seminar Registration Form

September 18, 2008

USC Davidson Conference Center  
3415 South Figueroa Street, Los Angeles, California

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Registration fee (includes seminar proceedings, handouts and lunch)

\_\_\_\_\_ \$75 per person

\_\_\_\_\_ \$50 for government employees

\_\_\_\_\_ \$20 for students

\_\_\_\_\_ add \$10 if registration postmarked after September 12, 2008

Total Amount Enclosed: \_\_\_\_\_

*Please make check payable to **Department of Conservation** and mail with registration form to:*

**SMIP08 Seminar**

**Department of Conservation**

**Strong Motion Instrumentation Program**

**801 K Street, MS 13-35**

**Sacramento, CA 95814**

If paying by credit card you can mail your registration form using the above address or fax to  
**(916) 323-7778**

\_\_\_\_\_  
VISA/MasterCard No.

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Authorized Signature